

	<p align="center"><b>Fixed Price Bid</b> <b>Amendment 1</b></p>	<p>Solicitation Number Date Issued Procurement Officer Phone E-Mail</p>	<p><b>GS-FPB-210089-03</b> October 20<sup>th</sup>, 2023 Amy Sabol 803/777-5896 <a href="mailto:sabola@mailbox.sc.edu">sabola@mailbox.sc.edu</a></p>
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SOLICITATION DESCRIPTION:	<b>Charter Bus Service</b>
USING GOVERNMENTAL AGENCY:	UNIVERSITY OF SOUTH CAROLINA SYSTEM WIDE

*The Term "Offer" Means Your "Bid" or "Proposal."*

SUBMIT OFFER BY (Opening Date/Time):	<p><b>11/07/2023 at 11:00 AM</b> See "Deadline for Submission of Offer" provision.</p>
QUESTIONS MUST BE RECEIVED BY:	<p><b>11/14/2023 - 11:00AM</b> <a href="mailto:sabola@mailbox.sc.edu">sabola@mailbox.sc.edu</a> See "Questions From Offerors" provision.</p>
NUMBER OF COPIES TO BE SUBMITTED:	Submit on-line or deliver to 1600 Hampton Street Suite 606, Columbia SC 292088
SUBMIT ELECTRONIC OFFERS VIA THE FOLLOWING URL:	<a href="https://supplier.ps.sc.edu">https://supplier.ps.sc.edu</a>
SUBMIT YOUR SEALED OFFER TO THE FOLLOWING ADDRESS:  See "Submitting Your Paper Offer or Modification" provision.	<p>USC Purchasing Department 1600 Hampton St, Suite 606 Columbia, SC 29208</p>

CONFERENCE INFORMATION As appropriate, see "Conferences-Pre-Bid/Proposal" & "Site Visit" provisions.

CONFERENCE TYPE: N/A	LOCATION: N/A
DATE & TIME: N/A	

AWARD & AMENDMENTS	<p>Award will be posted at the Physical Address stated above on 08/31/2021. The award, this solicitation, and any amendments will be posted at the following web address: <a href="https://supplier.ps.sc.edu">https://supplier.ps.sc.edu</a></p>
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You must submit a signed copy of this form with Your Offer. By submitting a bid or proposal, you agree to be bound by the terms of the Solicitation. You agree to hold your Offer open for a minimum of thirty (30) calendar days after the Opening Date. (See "Signing Your Offer" provision.)

Any award issued will be issued to, and the contract will be formed with, the entity identified as the Offeror. The entity named as the offeror must be a single and distinct legal entity. Do not use the name of a branch office or a division of a larger entity if the branch or division is not a separate legal entity, i.e., a separate corporation, partnership, sole proprietorship, etc.

NAME OF OFFEROR (Full legal name of business submitting the offer)	<b>SUPPLIER or OFFEROR ID</b> (Required for evaluation of offer)
PRINTED NAME (Printed name of person signing below)	TITLE (Business title of person signing)
AUTHORIZED SIGNATURE (Person authorized to submit binding offer)	DATE SIGNED

OFFEROR'S TYPE OF ENTITY: (Check only one.) (See "Signing Your Offer" provision.)		
<input type="checkbox"/> Sole Proprietorship	<input type="checkbox"/> Partnership	<input type="checkbox"/> Government Entity (federal/state)
<input type="checkbox"/> Corporate Entity (not tax-exempt)	<input type="checkbox"/> Corporation (tax-exempt)	<input type="checkbox"/> Order Address

**PAGE TWO**  
**(Return Page Two with Your Offer)**

HOME OFFICE ADDRESS (Address for Offeror's home office / principal place of business)	NOTICE ADDRESS (Address to which all procurement and contract related notices should be sent.) (See "Notice" clause)
	Area Code - Number - Extension <span style="float: right;">Facsimile</span>
	E-mail Address

PAYMENT ADDRESS (Address to which payments will be sent.) (See "Payment" clause)	ORDER ADDRESS (Address to which purchase orders will be sent) (See "Purchase Orders and "Contract Documents" clauses)
<input type="checkbox"/> Payment Address same as Home Office Address <input type="checkbox"/> Payment Address same as Notice Address <b>(check only one)</b>	<input type="checkbox"/> Order Address same as Home Office Address <input type="checkbox"/> Order Address same as Notice Address <b>(check only one)</b>

<b>ACKNOWLEDGMENT OF AMENDMENTS</b>							
Offerors acknowledges receipt of amendments by indicating amendment number and its date of issue. (See "Amendments to Solicitation" Provision)							
Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date	Amendment No.	Amendment Issue Date

DISCOUNT FOR PROMPT PAYMENT (See "Discount for Prompt Payment" clause)	10 Calendar Days (%)	20 Calendar Days (%)	30 Calendar Days (%)	_____ Calendar Days (%)
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PREFERENCES - A NOTICE TO VENDORS (SEP. 2009): On June 16, 2009, the South Carolina General Assembly rewrote the law governing preferences available to in-state vendors, vendors using in-state subcontractors, and vendors selling in-state or US end products. This law appears in Section 11-35-1524 of the South Carolina Code of Laws. A summary of the new preferences is available at [www.procurement.sc.gov/preferences](http://www.procurement.sc.gov/preferences). **ALL THE PREFERENCES MUST BE CLAIMED AND ARE APPLIED BY LINE ITEM, REGARDLESS OF WHETHER AWARD IS MADE BY ITEM OR LOT. VENDORS ARE CAUTIONED TO CAREFULLY REVIEW THE STATUTE BEFORE CLAIMING ANY PREFERENCES. THE REQUIREMENTS TO QUALIFY HAVE CHANGED. IF YOU REQUEST A PREFERENCE, YOU ARE CERTIFYING THAT YOUR OFFER QUALIFIES FOR THE PREFERENCE YOU HAVE CLAIMED. IMPROPERLY REQUESTING A PREFERENCE CAN HAVE SERIOUS CONSEQUENCES.** [11-35-1524(E)(4)&(5)]

PREFERENCES - ADDRESS AND PHONE OF IN-STATE OFFICE: Please provide the address and phone number for your in-state office in the space provided below. An in-state office is necessary to claim either the Resident Vendor Preference (11-35-1524(C)(1)(i)&(ii)) or the Resident Contractor Preference (11-35-1524(C)(1)(iii)). Accordingly, you must provide this information to qualify for the preference. An in-state office is not required, but can be beneficial, if you are claiming the Resident Subcontractor Preference (11-35-1524(D)).

**PREFERENCES DO NOT APPLY**

In-State Office Address same as Home Office Address  
 In-State Office Address same as Notice Address **(check only one)**

Amendment 1

**AMENDMENTS TO SOLICITATION (JAN 2004)**

(a) The Solicitation may be amended at any time prior to opening. All actual and prospective Offerors should monitor the following web site for the issuance of Amendments: www.procurement.sc.gov(b) Offerors shall acknowledge receipt of any amendment to this solicitation (1) by signing and returning the amendment, (2) by identifying the amendment number and date in the space provided for this purpose on Page Two, (3) by letter, or (4) by submitting a bid that indicates in some way that the bidder received the amendment. (c) If this solicitation is amended, then all terms and conditions which are not modified remain unchanged. [02-2A005-1]

**The purpose of this amendment is to update the bid schedule. Offerors shall use the Amendment 1 bid schedule instead of the original bid schedule. The revised bid schedule is listed below.**

**VIII. BIDDING SCHEDULE**

**LOT A**

Description Of Services	UOM	Maximum Rate	Offeror's Contract Rate
Flat rate up to 250 miles per bus	Each Day	\$ 1,500.00	\$
Flat rate up to 500 miles per bus	Each Day	\$ 1,800.00	\$
Mileage for travel in excess of 500 miles/day	Each Mile	\$ 4.37	\$
Relay Driver flat rate (if applicable)	Each	\$ 350.00	\$
Deadhead Mileage Rate	Each Mile	\$ 3.50	\$

**Offeror:** \_\_\_\_\_

**National Credentials (MC/USDOT Number):** \_\_\_\_\_

**Local Credentials:** \_\_\_\_\_  
State DOT Number

**Memberships and Affiliations**

Using the lines below, please provide the name of any memberships and affiliations through which you may enjoy reciprocity agreements as described here-in. Please provide the group's name, a telephone number and email for a point of contact, and an identifying code (such as member number).

- 1 \_\_\_\_\_
- 2 \_\_\_\_\_
- 3 \_\_\_\_\_

ALL OTHER TERMS, CONDITIONS, BIDDING INSTRUCTIONS, AND SPECIFICATIONS REMAIN UNCHANGED. IF THERE ARE ANY QUESTIONS OR IF ANY CONFUSION OR UNCERTAINTY ARISES AS A RESULT OF THIS AMENDMENT, IT IS THE SOLE RESPONSIBILITY OF THE OFFEROR TO CONTACT THE PROCUREMENT OFFICER FOR CLARIFICATION. CONTACT INFORMATION CAN BE FOUND IN THE TOP RIGHT HAND CORNER OF THE COVER PAGE OF THIS AMENDMENT. REFERENCE THE "DUTY TO INQUIRE" CLAUSE IN THE SOLICITATION

End of Amendment